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Facebook: NMSU Colfax County 4H

2023-2024 Colfax County 4-H Council Officers

Elections for the 2023-2024 Colfax County 4-H Council Officers were held October 2nd, 2023 in Maxwell.

President: Breylin Rubio

Vice-President: McKinley Dyer

Secretary: Abagail Dyer

Treasurer: Jaxon Rubio

Reporter: Natalee Atler

Parliamentarian: Parker Mayer

Song & Recreation Leader – JayCee Apodaca

Congratulations!

Livestock Checks

Several Livestock checks are still in the office. Please remember you must show proof of your Buyer Thank Yous to receive your check. Checks must be picked up & signed for; they will not be mailed.







Enrollment For 2023-2024

Enrollment forms for the 2023-2024 4-H year for both youth & adults will be available at https://nm4h.nmsu.edu/policies/forms.html or in our office. Youth & Adults must turn in both the Enrollment form & the Medical & Liability Release form.

Please make sure to completely fill out your enrollment forms before turning them in. Missing information will delay your enrollment. An enrollment form must be turned in each 4-H year. When listing your projects on the enrollment form, please make sure you either use the project number from the short list or write out the name of the project with the unit number or name (i.e. write photography 2 or 06202 not just photography).

	Cloverbud	Novice	Junior	Senior
Grade*	K, 1st, 2nd	3rd, 4th, 5th	6th, 7th	8th & Up
Age as of Jan. 1st, 2023– the current 4-H Year (October– September)	5-8 year old	9-11 year old, or 8 years old in the 3rd grade	or 11 years old on the 6th	14-18 year old**, or 13 years old in the 8th grade

^{*}Grade as of January 1 of the current 4-H year (October-September). These are standard grades based on public school general ages.

New 4-H Year

Enrollment forms for the 2023-2024 4-H Year will be available after the start of the new year in the Extension Office and on our website.

Enrollment forms will be due in the Extension Office by March 4th, 2024.

Add/Drop deadline for projects will be May 1st, 2024.

^{**}Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

→Leaders/Adult Volunteers

All Leader & Adult Volunteers must complete the Working with Minors training. When the Office receives your Enrollment form, we will email you the a .pdf of the course material and the quiz. The quiz must be completed & returned to our Office before your Enrollment can be approved.

Colfax County Building/Colfax Co. CES office will be closed: 11/9/23 Observation Veteran's Day 11/23/23 Thanksgiving Day 12/25/23 Christmas Day 1/15/24 MLK Jr Day **County Council meeting:**

January TBA, Cimarron

Hosted by Rocky Mountain 4-H Club

4-H Agent In-Service
November 7th-9th, 2023
Ruidoso

CES Agent In-Service
January 3rd-5th, 2024
Las Cruces

Make sure to check our Facebook page, NMSU 4-H
Youth Development Facebook page, and https://
nm4h.nmsu.edu/ for upcoming events and event
details.

Achievement Awards
January TBA, Maxwell
Maxwell Schools
potluck meal

Vermejo 4-H Club to host

4-H Day at the Roundhouse

Tuesday, January 30th, 2024





NEW MEXICO 4-H'ERS!!!!!!!!!! Submit your 4-H Recordbook Story for a chance to win a free trip for you and a 4-H friend!

NM 4-H members write a 4-H Story for their recordbooks each year. Here's your opportunity to earn a free 4-H trip for something you've already completed.

Just submit your 4-H Recordbook Story describing your experiences in the current 4-H year. Use your IMAGINATION to create a typed, double- spaced story on the exciting program you are involved in.....4-H!

Winning stories from each age category will have excerpts in the Leaderline Newsletters in 2024, full stories posted on line, and may be used for other 4-H promotions. Send your 4-H Story to: State 4-H Office MSC 3AE, New Mexico State University, PO Box 30003, Las Cruces, NM 88003-8003.

Get your 4-H Recordbook Story in by November 1, 2023 and you could win one of the following trips:

- Novice (ages 9-11) FREE registration for YOU and a 4-H friend to 4-H Youth-Get-Away in April 2024!
- ★ Junior (ages 12-13) -FREE registration for YOU and a 4-H friend to 4-H Youth-Get-Away in April 2024!
- Senior (ages 14-19)-FREE registration for YOU and a 4-H friend to 4-H Senior Leadership Retreat in January 2024!
 - The registration fee will be covered if the event is virtual or face to face.

On the cover page please write your name, address, county, and the age category you are classified in for the 2023-2024 4-H year.

4-H STORIES MUST BE RECEIVED IN THE STATE 4-H OFFICE BY NOVEMBER 1, 2023. Call the State 4-H Office at (575) 646-5204 if you have any questions.







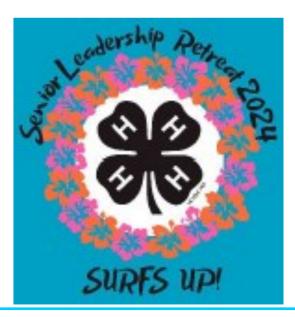












Senior Leadership Retreat 2024

SLR will be held January 19th-21st, 2024 at the NMSU Campus & Las Cruces Convention Center. **Registration will be due in the CES office (registration forms and payment) Dec. 11th, 2023.** *Workshop details, dance themes, community service items, and registration forms were emailed on October 31st.*

Registration will be \$130.00 to cover the conference t-shirt, lunch & dinner on Saturday, workshops, facility rentals and program expenses. The office and attendees will be responsible for lodging, dinner on Friday, and breakfast on Saturday & Sunday. When a hotel is chosen, we will notify everyone the additional amount. (Hotel cost will divided equally between attendees).

Enrollment forms must be turned in before you can be registered for SLR.

Colfax County Livestock Dates

Large Animal tagging Dates:

2/20/2024 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm 2/24/2024 (Saturday), Jeff Burton's, Springer, 9-10am

Steer Ownership Deadline:

Feb. 27th, 2024

Small Animal Tagging Dates:

5/21/2024 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm 5/23/2024 (Thursday), Fairgrounds, Springer, 5-6pm

Small Animal/Heifer Ownership Deadline:

May 27th, 2024

4-H Shooting Sports leader training is planned for February. Exact dates (based on previous years, most likely the 16th-18th) and location have not be released yet.

4-H Shooting Sports leadership Summit will be held March 22nd-24th at NRA Whittington Center.

Shooting Sports Dates:

Safety Meeting TBA

County and District Contest TBA

State Shooting Sports Contest- May 2nd-5th, 2024, NWC, Raton

Annual Family Health Fair

April 18th, 2024, Raton Convention Center, 9am-3pm

Youth-Get-Away

YGA will be April 19th-21st at Glorietta. Registration will be due in March. Details to come.

<u>County Council</u>

<u>State 4-H Shooting Sports</u>

<u>Contest Dance</u>

Sat., May 4th, 2024, Raton Convention Center, 8-11pm

Club schedule to come



AgExplorer Day Oct. 24th, 2023

Raton Convention Center

Thank you to our 4-Her's & your families that volunteered to help us.

Thank you Maxwell FFA & Christy Rubio for





76th 4-H Trophy Banquet

Friend of 4-H Recipients:

Johnson Mesa- Dixon Family (High County Meats)

Rocky Mountain- Keith Armstrong & Gayle McBrayer

Springer Sunshine- Garydale Grubelnik & Bruce Scott

Vermejo- Frank & Jeannie Burton

Indoor

<u>Asher Chance</u> +Engineering Science- Egg Box *Crossroads Gas Station*, +Creative Artstwisted wire cuff bracelet *Bennett's LLC*

Cyress Chance +Engineering Science- Smoker Bennett's LLC

<u>Jasper Mayer</u> +Natural Science- Big Game of NM exhibit "Antelope Trap" *CS Ranch*, +Creative Arts- decorated shoes *Kathy & Buster Chavez*, +Senior Indoor High Point *Vatlestad Family*

McKinley Dyer +Photography- "Coming Home" photo Diamond Arrow Ranch

Natalee Atler +Baking- zucchini bread Crossroads Gas Station, +Junior Indoor High Point CS Ranch

<u>Parker Mayer</u> +Personal Growth & Development- cornhusk doll *Kathy & Buster Chavez*, +Baking- apple bundt cake *Kathy & Buster Chavez*

Rody Mack + Engineering Science- Taking a Brake bench Wellspring Ranch

<u>Scarlett Mayer</u> +Creative Arts- beaded cross jewelry set *Kathy & Buster Chavez*, +Novice Indoor High Point *Wells Fargo Bank*

Livestock

Abagail Dyer +Junior Grand Champion Swine Showman Springer Electric Coop.

Adeline Yates +Junior Reserve Champion Goat Showman Wellspring Ranch

- <u>Alannah Roybal</u> +Grand Champion Market Beef *Lazy T Reverse C (Tommy & Mary Lloyd)*, +Senior Reserve Champion Beef Showman *Northeast Enterprises (Larry Lopez)*
- <u>Alina Deines</u> +Junior Grand Champion Lamb Showman *Springer Electric Coop.*, +Reserve Champion Market Goat *Betsy & Jimmy Lavato*, +Junior Grand Champion Goat Show man *Lazy T Reverse C (Tommy & Mary Lloyd)*
- Breylin Rubio +Senior Grand Champion Rabbit Showman *Crossroads Gas Station*, +Grand Champion Market Goat *Wells Fargo Bank*, +Senior Grand Champion Goat Showman *CS Ranch*
- <u>Christian Kamp</u> +Grand Champion Market Lamb *Lazy T Reverse C (Tommy & Mary Lloyd)*, +Reserve Champion Market Lamb *Wellspring Ranch*, +Senior Grand Champion Lamb Showman *Diamond Arrow Ranch*
- <u>Derek Campbell</u> +Reserve Champion Market Poultry *Vatlestad Family*
- <u>D'Laney Petrini</u> +Senior Reserve Champion Swine Showman *Lazy T Reverse C (Tommy & Mary Lloyd)*
- Elliana Long +Junior Reserve Champion Beef Showman Wellspring Ranch
- <u>Izabella Benjamin</u> +Junior Grand Champion Poultry Showman *Springer Electric Coop.*, +Grand Champion Duck *Crawford Ranch (Tracy & Tommy Crawford)*
- James Apodaca +Reserve Champion Market Swine Colfax General Long Term Care
- <u>Jaxon Rubio</u> +Grand Champion Market Rabbit *Crawford Ranch (Tracy & Tommy Crawford)*, +Reserve Champion Market Rabbit *CS Ranch*, +Junior Grand Champion Rabbit Showman *Colfax General Long Term Care*, +Reserve Champion Market Beef *Wells Fargo Bank*, +Junior Grand Champion Beef Showman *Northeast Enterprises (Larry Lopez)*
- <u>Jaycee Apodaca</u> +Junior Reserve Champion Swine Showman *Betsy & Jimmy Lavato*
- <u>Jazlyn Berry</u> +Junior Reserve Champion Lamb Showman *Springer Market*

Joseph Lopez +Grand Champion Market Swine Kathy & Buster Chavez

<u>Justin Arko</u> +Senior Reserve Champion Goat Showman Wellspring Ranch

Kristina Sneed +Senior Grand Champion Beef Showman Oliver, Burton & Associates

McKinley Dyer +Senior Grand Champion Swine Showman Springer Electric Coop.

Olivia Burton +Senior Reserve Champion Lamb Showman Springer Market

<u>Savannah Benjamin</u> +Grand Champion Market Poultry *Springer Electric Coop.*, +Junior Reserve Champion Poultry Showman *CS Ranch*

Herdsman Award

Sponsored by the Sauble Ranch

Rabbit- <u>Jaxon Rubio</u> Poultry- <u>Derek Campbell</u>

Lamb- <u>Jazlyn Berry</u> Goat- <u>Abigail Yates</u>

Swine- Ethan Long Beef- Olivia Burton

County Bred & Raised Steers

Grand Champion- <u>Jaxon Rubio</u> donated by Truman Smith Reserve Champion- <u>Elliana Long</u> donated by Ben Doherty

Round Robin Award

All Around Senior- Kristina Sneed, donated by Oliver, Burton & Associates
All Around Junior- Abagail Dyer, donated by Berry Ranch

Thank you to all the award sponsors and K-Bob's! Remember to send thank you cards to each of your awards sponsors.